

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
John S Allen  
Debtor

Case No. 16-02968-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: karendavi  
Form ID: ordsmiss

Page 1 of 1  
Total Noticed: 9

Date Rcvd: Dec 08, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 10, 2016.

db  
4813301 +John S Allen, 60 Allen Drive, Shermans Dale, PA 17090-8400  
4813301 +Apex Asset, 2501 Oregon Pike, Lancaster, PA 17601-4890  
4813304 +Bank of America, N.A., 14523 SW Millikam Way, Suite 200, Beaverton, OR 97005-2352  
4813305 +Bureau Of Account Mana, 3607 Rosemont Ave Ste 50, Camp Hill, PA 17011-6943  
4813313 #+Captial Tax Collection Bureau, 2301 N 3rd Street, Harrisburg, PA 17110-1893  
4813314 +Members 1ST FCU, 255 S Spring Garden St, Carlisle, PA 17013-2565  
4859178 +Wilmington Savings Fund Society, FSB, c/o Rushmore Loan Management Services, P.O. Box 55004, Irvine, CA 92619-5004

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
4845305 +E-mail/Text: unger@members1st.org Dec 08 2016 19:00:32 Members 1st FCU, 5000 Louise Drive, Mechanicsburg, PA 17055-4899  
4818282 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Dec 08 2016 19:00:12  
Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946,  
Harrisburg, PA 17128-0946

TOTAL: 2

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

4813302\* +Apex Asset, 2501 Oregon Pike, Lancaster, PA 17601-4890  
4813303\* +Apex Asset, 2501 Oregon Pike, Lancaster, PA 17601-4890  
4813309\* +Bureau Of Account Mana, 3607 Rosemont Ave Ste 50, Camp Hill, PA 17011-6943  
4813310\* +Bureau Of Account Mana, 3607 Rosemont Ave Ste 50, Camp Hill, PA 17011-6943  
4813311\* +Bureau Of Account Mana, 3607 Rosemont Ave Ste 50, Camp Hill, PA 17011-6943  
4813312\* +Bureau Of Account Mana, 3607 Rosemont Ave Ste 50, Camp Hill, PA 17011-6943  
4813306\* +Bureau Of Account Mana, 3607 Rosemont Ave Ste 50, Camp Hill, PA 17011-6943  
4813307\* +Bureau Of Account Mana, 3607 Rosemont Ave Ste 50, Camp Hill, PA 17011-6943  
4813308\* +Bureau Of Account Mana, 3607 Rosemont Ave Ste 50, Camp Hill, PA 17011-6943

TOTALS: 0, \* 9, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.  
While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Dec 10, 2016

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 8, 2016 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
Joshua I Goldman on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Carlsbad Funding Mortgage Trust  
bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com  
Stephen Wade Parker on behalf of Debtor John S Allen Mooneybkecf@gmail.com,  
wade@swparkerlaw.com  
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

**In re:** Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

John S Allen  
dba Allen Construction Services  
**Debtor(s)**

Chapter 13  
Case No. 1:16-bk-02968-RNO

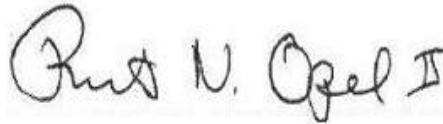
**Order**

Upon consideration of the Motion to dismiss case and it having been determined after notice and opportunity for hearing, that the case should be dismissed, it is

**ORDERED** that the above-named case of the debtor(s) be and is hereby dismissed.

Dated: December 8, 2016

By the Court,

A handwritten signature in black ink, appearing to read "Robert N. Opel II". The signature is written in a cursive, flowing style.

Honorable Robert N. Opel  
United States Bankruptcy Judge  
By: karendavis, Deputy Clerk